

Town of Rowesville 129 Rowes Pump Dr. PO Box 95 Rowesville, SC 29133 803-534-2745

## COMMERCIAL PLAN REVIEW APPLICATION



Department of Building Safety CC&I Services, LLC 4795 South Church St. Ext. - Suite 2 Roebuck, SC 29376 864-586-6111

## ALL PLANS MUST INCLUDE A CODE ANALYSIS

## **FOR PLAN REVIEW:**

All plan reviews are conducted electronically. To submit plans for review please complete this application and email to planreview@cciservicesllc.com. Large files may require a link for upload/download contact our office for instructions for submitting these.. Once application is reviewed an invoice for services will be submitted for payment. Additional information will follow through email once payment has been processed.

|                                  | OFFICE USE ONLY:               |                           |             |            |                           |  |  |
|----------------------------------|--------------------------------|---------------------------|-------------|------------|---------------------------|--|--|
| APPLICATION SUBMITTAL DATE:      | SUBMITTAL DATE: PLAN REVIEW #: |                           |             |            | FACILITATOR'S INITIAL     |  |  |
| PLAN REVIEW FEE: \$              | CONVENIENCE FEE: \$            | TOTAL: \$                 | <u></u>     |            |                           |  |  |
| DESCRIPTION OF WOR               |                                |                           |             |            |                           |  |  |
|                                  |                                |                           |             |            |                           |  |  |
|                                  |                                |                           |             |            |                           |  |  |
|                                  |                                |                           |             |            |                           |  |  |
|                                  |                                |                           |             |            |                           |  |  |
|                                  |                                |                           |             |            |                           |  |  |
| TYPE OF WORK (chec               | k all that apply):             |                           |             |            |                           |  |  |
| TYPE OF CONSTRUCTION:            |                                |                           |             |            |                           |  |  |
| New Construction                 | n Addition Altera              | ation Repair              | Interior D  | emolition  |                           |  |  |
| TOTAL SQUARE FOOTAGE:            |                                | TYPE OF OCCUPANCY         | •           |            |                           |  |  |
| DOES THE BUILDING HAVE:          |                                |                           |             |            |                           |  |  |
| A Sprinkler System?              | A Fire Alarm Syste             | em? (not a burglar alarm) | A Fire Supp | ression Sy | rstem/Hood?               |  |  |
| YES NO                           | YES N(                         | 0                         | YES         | _ NO _     |                           |  |  |
| PROJECT INFORMATION              | ON: PARCEL ID #:               |                           |             |            |                           |  |  |
| PROJECT NAME:                    |                                |                           |             |            |                           |  |  |
| PROJECT STREET ADDRESS:          | STE:                           | CITY:                     | STATE       | Ē:         | ZIP:                      |  |  |
| PROJECT COSTS:                   | - '                            |                           |             |            |                           |  |  |
| DDODEDTY OWNED'S                 | INICODRAATIONI                 |                           |             |            |                           |  |  |
| PROPERTY OWNER'S                 | INFURIVIATION:                 |                           |             |            |                           |  |  |
| PROPERTY OWNER'S NAME:           |                                |                           | PRO<br>COD  |            | VNER'S PHONE # WITH AREA: |  |  |
| PROPERTY OWNER'S MAILING ADDRESS | i:                             | CITY:                     |             | STATE:     | ZIP:                      |  |  |
| PROPERTY OWNER'S EMAIL ADDRESS:  |                                | I                         |             | .1         |                           |  |  |

| CONTRACTOR CONTACT INFORMATION:  |  |   | STATE LICENSE (LLR) #:   |  |                                  |   |  |
|--|--|---|--|--|----------------------------------|---|--|
| BUSINESS NAME:   |  | D/B/A:  | l.   |  |                                  |   |  |
| BUSINESS MAILING ADDRESS:  |  | CITY:   |  | ST   | ТАТЕ:                            | ZIP:  |  |
| BUSINESS CONTACT'S NAME:   |  |   |  | BUSINES<br>CODE:                             | S PHON                           | E # WITH AREA   |  |
| BUSINESS CONTACT'S EMAIL ADDRESS:  |  | BUSINESS CONTACT'S PHONE # WITH AREA CODE:            |  |  |                                  |   |  |
| PROPERTY OWNER'S NAME:   | PROPERTY OWNER'S PHONE # WITH AREA CODE:   |   |  |  |                                  |   |  |
| DESIGNER OF RECORD:  | NAME OF DESIGNER:  |   |  |  |                                  |   |  |
| DESIGNER'S EMAIL ADDRESS:  |  | DESIGNER'S PHONE # WITH AREA CODE:                    |  |  |                                  |   |  |
| WHO SHOULD THE PLAN REVIEWER CONTACT WITH QU   | ESTIONS:   |   |  |  |                                  |   |  |
| CONTACT'S EMAIL ADDRESS:   |  |   | CONTACT'S PHONE #: WITH AREA                                   |  |                                  |   |  |
| WHO SHOULD RECEIVE PLAN REVIEW COMMENTS:   |  |   |  |  |                                  |   |  |
| CONTACT'S EMAIL ADDRESS:   |  |   | CONTACT'S PHONE # WITH AREA CODE:                              |  |                                  |   |  |
| PROJECT DESIGNERS OF RECOI   | RD:  |   |  |  |                                  |   |  |
| OWNER:   | PLUMBING:  |   |  |  |                                  |   |  |
| ARCHITECTURAL:   |  | MECHANICAL:   |  |  |                                  |   |  |
| STRUCTURAL:  | FIRE PROTECTION:   |   |  |  |                                  |   |  |
| ELECTRICAL:  |  | SITE WORK:  |  |  |                                  |   |  |
| For information on how t<br>http://www.cciserv   | Town CODES FEE SCHED to apply and calculate resignices llc.com/department-o                | dential/comme<br>f-building-safe                      | ECTIVE Augercial fees please ty and/ or Table                  | e click or<br>1 BVD (                        | n the lin<br>Chart               |   |  |
| THERE W  | ILL BE A \$30.00 SERVICE F   | EE ON ALL RET   | URNED CHECKS   |  |                                  |   |  |
| COMMERCIAL PLAN REVIEW FEE = 1/  | 2 OF THE PERMIT FEE C  | OST   |  |  |                                  |   |  |
| SIGNATURE:   |  |   |  |  |                                  |   |  |
| By signing this application, I hereby certify that I am the that all information in this application is correct and the laws. I understand that if any information provided is for violation of other related laws and local ordinal specifications for the project as permitted.  All work shall comply with Ordinances and International | at all work will comply with<br>round to be incorrect or fals<br>nces. The Department Of I | the South Carol<br>ely stated that<br>Building Safety | ina State Building<br>this permit will be<br>shall be notified | Code and | nd all oth<br>d void a<br>change | ner applicable state and local nd that I may be responsible |  |
| PPLICANT'S NAME (printed): COMPANY NAME:   |  |   |  | TITLE:                                       |                                  |   |  |
| APPLICANT'S EMAIL ADDRESSS:  |  |   |  |  | ANT'S PH                         | HONE # WITH AREA  |  |
| APPLICANT'S SIGNATURE:   |  |   |  | CODE:  |                                  |   |  |
|  |  |   |  |  |                                  |   |  |

REQUESTS RECEIVED AFTER 4:00pm WILL BE PROCESSED THE NEXT BUSINESS DAY